

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, July 6, 1944

NEW SERIES—VOLUME 46.—NO. 27.

Honor Roll List Grows Larger

In addition to previous lists, the following churches have sent in their June debt offering.

The ideal list should contain the name of every Baptist church in Mississippi.

Associations and churches:

Calhoun—Midway.
Chickasaw—Pleasant Ridge.
Clarke—Union.
Covington—Seminary.
Hinds-Warren—Jackson-Calvary.
Hinds-Warren—Salem.
Jones—Calvary.
Lebanon—Brooklyn.
Lebanon—Sumrall.
Marshall—Holly Springs.
Marshall—Slayden.
Panola—Enon.
Panola—Good Hope.
Pearl River—Union.
Perry—East Side-Richton.
Perry—Richton.
Pontotoc—Furrs.
Rankin—County Line.
Rankin—Mt. Pisgah.
Scott—Harperville.
Scott—Morton.
Smith—Leaf River.
Sunflower—Wade.
Tallahatchie—Mt. Pisgah.
Union—Pattison.
Zion—Fellowship.
Zion—Pilgrim's Rest.
Choctaw—Covenant.
Columbus—First Baptist.
Oktibbeha—Longview.
Pontotoc—Cherry Creek.
Riverside—Walnut.
Sunflower—Dockery.
Sunflower—New Hope.
Tate—Ebenezer.
Tippah—Walnut.
Tishomingo—New Prospect.
Yalobusha—Scobey.
Alcorn—Shiloh.
Attala—Kosciusko-First.
Attala—McCool.
Clarke—Falling Creek.
Clarke—Harmony.
Jackson—Pascagoula First.
Jones—Lowery Creek.
Jones—Sharon.
Lebanon—Oral.
Marshall—Byhalia.
Mississippi—Hebron.
Mississippi—Mt. Vernon.
Mississippi—Oak Grove.
Newton—Bethel.
Calhoun—Bruce.
Calhoun—Derma.
Columbus—Calvary.
Deer Creek—Swiftwater.
Jones—Laurel, West.
Lauderdale—Meridian Highland.
Lebanon—Hattiesburg, First.
Lincoln—Bogue Chitto.
Simpson—Mendenhall.
Sunflower—Linn.
Tippah—Ripley.
Yalobusha—Scobey.
Yalobusha—Water Valley First.



MEET
Capt. McAfee
USNR

BY JACOB S. PAYTON

High on a Virginia hill in the Arlington Annex, a capacious white building overlooking the Potomac beyond which the Nation's Capital recedes in panoramic splendor, are the offices of the director of the Women's Reserves of the United States Navy. There, by appointment, I called to interview Captain Mildred H. McAfee, U. S. N. R., of the WAVES. This officer—to whose oversight, training and efficiency have been entrusted thousands of young Amer-

ican women—is of early middle-age. She sat behind a cleared desk, indicating to me that she was up with her work, a goal which no doubt she often must have recommended to dilatory girls during her teaching days. Captain McAfee is a brunette with an oval face; if she did not smile so easily, if her dark eyes did not register an awareness of whatever humor crops up, she might be suspected of possessing rather a stern

(Continued on Page Ten)

Hitherto — Henceforth Southern Baptists Thrilled by Prospect of Great Centennial Louie D. Newton

Never during the thirty years in which I have been actively engaged in Southern Baptist cooperative effort have I witnessed such high expectation in the attitude of our people as is now everywhere apparent. We realize that we are on the verge of a great event.

The celebration of the Centennial of the Southern Baptist Convention is the greatest challenge that has come to our generation of Baptists. Already elated over the paying of our south-wide debts, and already deeply aroused by the all-out war effort, our people are thrilled by the prospect of worthily crowning a century of Christian service and launching with courage and intelligent purpose upon a second century of cooperative discipleship.

The Centennial Theme

"Hitherto—Henceforth!" (suggested by Miss Blanche Sydnor White.) Isn't that a grand theme for the centennial? It comprehends all that has been achieved, by the help of the Lord in the first century; and it swings wide the gates to the challenging future, reminding us that we dare not plan apart from the leading of the Lord.

The Centennial Program

The details are not complete, but we can now announce the following
(Continued on Page Fourteen)



EARLE V. PIERCE
Minneapolis, Minnesota

Dr. Earl V. Pierce, Minneapolis, Minnesota, is the featured out-of-state speaker for the five Mississippi Baptist one-day Stewardship Conferences to be held at the following places and dates: Lucedale, Monday, September 18; Hazlehurst, Tuesday, September 19; Belzoni, Wednesday, September 20; Aberdeen, Thursday, September 21; and Holly Springs, Friday, September 22. Some of our leading pastors and laymen will also bring messages.

Sparks & Splinters

"Backsliders of the Bible," by D. B. Eastep, pastor of Calvary Baptist Church, Covington, Kentucky, and published by the Zondervan Publishing House, Grand Rapids, Mich., at 50c is a good book for preachers to own. It takes up several backsliders of the Bible and treats them in a way that will be helpful to any reader. The book may be ordered from the Zondervan Publishing House, Grand Rapids, Mich., or from your Baptist Book Store.

"The Soldier Who Won the Toss" by Dr. Clarence Edgar McCartney, pastor of the First Presbyterian Church, Pittsburgh, Pa. The title refers to the soldier who won the toss beneath the cross of Jesus at His crucifixion. It is an interesting sermon. It may be ordered from the publishers, The Zondervan Publishing House, Grand Rapids, Mich., or from your Baptist Book Store. The price is 15c.

Star, Mt. Creek, New Zion Bible class: The young people from these three churches are enjoying a Bible study each Tuesday night, taught by the pastor, Rev. H. A. Milner. The class is conducted at Star church. Each week there is an increase in attendance. Tuesday night, June 27, there were 41 present. Our goal for next Tuesday night is 50.—Miss Dora Esther Garrett, reporter.

Mt. Pisgah church, Tallahatchie Association, will hold a revival meeting beginning Friday night, July 14th and continuing through the following week. E. H. McElroy, pastor of Highland Park church, Louisville, Ky., is the evangelist for the meeting.—L. W. Roberts, pastor.

The State Board of Directors of the Southern Baptist General Convention of California have rescinded their recent action concerning the California Southern Baptist (their state paper). The paper will continue to be a monthly, and H. F. Burns will not become editor. R. W. Lackey, state secretary, will continue to look after the editorial duties in connection with his work as state secretary.

Bro. J. B. Ray, enlistment pastor for this area, has sent us a check engaging a room at Blue Mountain for his daughter, Ramona, who will finish high school in the spring of 1946.—Frank E. Skilton.

"The parachute is a man's last chance; give him a good one." So reads a sign on the walls of the parachute-packing rooms at a large Naval Air Base. And on each parachute is the name of the WAVE who packed it. After a flier jumps, he often sends a box of candy to the WAVE who "gave him a good one."

Pastor R. H. Fitzgerald of Russell writes: "I have been reading with much interest the accounts in the Record concerning the well attended prayer meetings in different churches. We have a splendid prayer service at Russell with 75% of our membership being present. That is our average attendance and our crowd at the mid-week meeting usually reminds one of a well attended preaching service. Our programs are scriptural with due emphasis on prayer. We try, however, to offer variety along these lines. And The Baptist Record is popular in Russell as it is fast becoming in every progressive community."

FINDS SOLDIERS IMPRESSED WITH MISSIONARY WORK AMONG PRIMITIVE PEOPLE

Minneapolis, Minn.—(RNS)—Many soldiers, after seeing what missionary work really does for primitive people, have sent contributions to their parents with instructions to put the money into foreign mission funds, Dr. Ralph H. Long, director of the National Lutheran Council, revealed at the biennial convention of the Norwegian Lutheran Church of America here.

"They have seen natives with and without Christian training, and the difference has been very impressive," he explained.

"Around the untrained natives, they have had to huddle together

and be on guard.

"The Christian natives, on the other hand, have no cannibalistic tendencies, show sympathy, and even sing the same church hymns. They sing in their native tongue, of course, but the tune is the same."

Dr. Walter Manuel Montano, Lima, Peru, director of the Evangelical Union of South America, told the convention sending Protestant missionaries to Latin America is the greatest contribution this country can make in fulfilling its "good neighbor" policy.

"The missionaries, because they come to give friendly service rather than to exploit as do representatives of American capitalism, are the most faithful representatives of this country," Dr. Montano said.

Taking exception to published reports that Protestant missions are a hindrance to friendly relations with the United States, Dr. Montano said he had questioned people of all walks of life in Latin America and not one felt Protestants were an obstacle to the "good neighbor" policy.

Rather, he said, they believed they



YOEMAN SECOND—Bettie Pate Gurney of Blue Mountain, Miss., looks 'round from her typewriter to say she's doing fine at her job in the WAVES at the Naval Air Station in Norfolk, Va. She's assigned to Navy Intelligence and is the daughter of Mr. and Mrs. William A. Gurney of Blue Mountain. (Official U. S. Navy photo.)

are "doing great things" because they are establishing schools, hospitals, clinics, and teaching the Indians how to read.

MISSISSIPPI BAPTIST STEWARDSHIP CONFERENCES September 18 - 22, 1944

Five Stewardship Conferences constitute a major event in Mississippi Baptist life during 1944. Dr. Earle V. Pierce, Minneapolis, Minnesota, nationally known, popular minister, is the featured out-of-state speaker, bringing messages twice daily.

Our Advisory Stewardship Committee selected communities where we have splendid churches, but locations in which state meetings are not usually held. The Committee is using many of our fine pastors and laymen who are excellent speakers, but who have not pressed themselves forward in Convention and Conference speaking. We urge all of our pastors and laymen to plan to attend one of these all-day Conferences. The program follows:

| Week of Sept. 18-22, '44 | Lucedale | Hazlehurst | Belzoni | Aberdeen | Holly Springs |
|------------------------------|---|---|---|---|--|
| 10:00 a. m. Song Service | M. E. Perry | A. S. Johnston | J. R. Eubanks | R. E. Pate | M. C. Whitten |
| The Ground of Stewardship | 10:15 | 11:00 a. m. | 15 minutes | each | |
| 1. God in Creation | B. B. Hilbun | Sollie Smith | Van Hardin | John Measells | Ward Barr |
| 2. God in Redemption | G. C. Hodge | Fred Bookter | J. W. T. Siler | R. D. Pearson | J. D. Walker |
| 3. God in Providence | W. E. Winstead | H. D. Jordan | R. W. Porter | J. D. Ray | H. L. Martin |
| 11:10-11:30 God's Storehouse | Bruce Hilbun | Frank Ingraham | C. B. Hamlet, III | E. D. Estes | J. B. Ray |
| 11:30-11:35 a. m. Song | STANDING | | | | |
| 11:30-12:45 | Dr. Earle V. Pierce, Minneapolis | | | | |
| | NOON | | | | |
| 2:30-2:45 p. m. | SINGING | | | | |
| 2:45-3:45 Bible Study | L. E. Green | W. R. Hunter | Jas. L. Sullivan | A. B. Pierce | Geo. Gay |
| 3:45-3:50 p. m. | PRAYER and PRAISE STANDING | | | | |
| 3:50-4:50 God Hath Led Us | E. D. Hurst J. Golman, F. S. Wilborn O. A. Varnado | Leland Speed Reese Rogers Jas. Allgood W. L. Compere | John Newport W. S. Hardin G. O. Parker J. B. Smith | E. F. Graeser J. D. Thompson L. F. Haire W. L. Johnson | W. C. Howard Ira Seale W. L. Day John Davis |
| 7:15-7:30 p. m. | Song and Praise | | | | |
| 7:30-8:15 p. m. | S. P. Powell | R. G. LeTourneau 45 minutes | R. G. LeTourneau 45 minutes | J. D. Franks | D. O. Horne |
| 8:15-8:25 p. m. | Song—Standing | | | | |
| 8:25-9:30 p. m. | Dr. Earle V. Pierce, Minneapolis | | | | |

Stewardship Advisory Committee: B. Frank Smith, W. E. Winstead, W. L. Green, Owen Williams, Webb Brame and Homer W. Roberson.

Mississippi Baptist Convention Board DEPARTMENT OF STATE MISSIONS

D. A. McCALL, Executive Secretary-Treasurer

Box 530

Jackson, 105, Mississippi

Paul's Method: "I kept back nothing that was profitable, but have shewed you and taught you publicly, and from house to house." Acts. 20:20

Mississippi Baptists

Your Secretary Says:—
"LOVE NEVER FAILS"
I Cor. 13:8b

Paul's Message: "Testifying both to the Jews, and also the Greeks, repentance toward God, and faith toward our Lord Jesus Christ." Acts 20:21

The spirit of **VICTORY** is becoming the habitual attitude and experience of Mississippi Baptists. We list here what **YOU** have done by the grace of God.

| | Cooperative Program | Miscellaneous | Now Club | Totals |
|-----------|---------------------|---------------|-------------|-------------|
| 1944—June | \$37,999.07 | \$22,367.87 | \$39,016.43 | \$99,383.37 |
| 1943—June | 26,034.75 | 19,191.73 | 11,171.02 | 56,397.50 |
| | \$11,964.32 | \$ 3,176.14 | \$27,845.41 | \$42,985.87 |

You see that a tremendous gain is registered in every column. Mississippi Baptists are **DOING** great things for God, and getting ready for greater things!

Debt Picture: On page one of The Baptist Record, June 9th issue, we gave you a May 31st picture of our debt paying task for the remainder of 1944. It totalled \$135,732.21, and included deficit in account of \$58,232.21, bonds outstanding 1957 maturities, \$52,500.00 and bank note \$25,000.

Through June Now Club receipts, special and regular, and the Cooperative Program 25% allocation the balance of the debt amount due is \$91,166.56. We propose to give you a monthly picture now until the debt is paid.

We would say that \$32,000 of the \$39,016.43 June Now Club receipts came from the "Special" offering. We feel this amount will run to the \$40,000 or \$50,000 mark.

This assures us of getting out of debt this year. We feel regular Now Club and Cooperative Program receipts will do it. We must not forget, however!

BR

I

OPEN DOORS

God opens doors no man can shut. In His suffering Son He has set before the world the only open door through which men can come to Him. There is no other way to God.

God is opening doors around the world through the ministry of missionaries, chaplains, and native Christians. As in the days of Cyrus, He is opening doors before rulers of the earth that men may know "from the rising of the sun, and from the west, that there is none beside me."

Along with open doors are many difficulties. Paul tarried in the city of Diana-worship, "For a great door and effectual is opened unto me, and there are many adversaries." God is saying to us these days as He said to Paul: "Be not afraid, but speak and hold not thy peace, for I am with thee."

Let us be ready to enter these open doors with helpful hands and messages of hope for the stricken people of every land.

—THE COMMISSION

II

HONESTY IN LIVING

"Honesty is not simply a matter of handling money without embezzling it. It is a matter of living truthfully. It is 'freedom from fraud' in all of life. It is the opposite of insincerity, pride, sham, hypocrisy. It is being realistic about ourselves. It means keeping the secrets others have entrusted to us. It means living a consistent life. The honest man is fair and straightforward in conduct. He is not two-faced. He does not tell you one thing, your friend another. Moreover, he practices what he preaches and professes.

Stealing in the Modern Way

"Today we do not call it stealing. We call it business acumen, the habit of trade, embezzlement, imperialism, kleptomania. But they are all violations of the Eighth Commandment. Nine ways of stealing in the modern way are: (1) Borrowing and failing to return. (2) Misrepresenting an article to be sold. (3) Refusing a man a decent living. (4) Refusing an honest day's work. (5) Gambling. (6) Making debts and failing to pay. (7) Lazily subsisting on charity. (8) Misappropriating funds. (9) Robbing God by failing to pay the tithe."

III

THE DEATH OF MRS. PRAYER MEETING

We note in the Free Will Echo that Mrs. Prayer Meeting is dead. In the belief that friends of the deceased might be interested, we reprint the death notice:

"Mrs. Prayer Meeting died recently at the First Neglected Church, on World Avenue. Born many years ago in the midst of great revivals, she was a strong, healthy child, fed largely on testimony and Bible study, soon growing into world-wide prominence, and was one of the most influential members of the famous Church family.

"For the past several years, Sister Prayer Meeting has been failing in health, gradually wasting away until rendered helpless by stiffness of knees, coldness of heart, inactivity and weakness of purpose and will power. At the end she was but a shadow of her former happy self. Her last whispered words were inquiries concerning the strange absence of her loved ones now busy in the marts of trade and places of worldly amusements.

"Experts, including Dr. Works, Dr. Reform and Dr. Joiner, disagreed as to the cause of her fatal illness, administering large doses of organization, socials, contests and drives, but to no avail. A post-mortem showed that a deficiency of spiritual food, coupled with the lack of faith, heartfelt religion and general support were contributing causes. Only a few were present at her death, sobbing over memories of her past beauty and power.

"In honor of her going, the church doors will be closed on Wednesday night, save on the third Wednesday night of each month, when the Ladies'

Pink Lemonade Society serves refreshments to the members of the men's handball team."

From THE BAPTIST RECORD, of Iowa.

IV

FRANK KNOX CITED INCIDENTS OF GOD HELPING ALLIES

Secretary of the Navy Frank Knox passed away at his home in Washington, D. C., on April 28. His death was due to a heart attack. He was 70 years of age.

Shortly before his demise, the secretary attended the inaugural dinner of the Sixth Victory Loan Drive in Toronto Canada.

At that time he said: "Men, we can't win this war without God's help. The greatest test of all lies ahead. In that we'll need God's help. We may as well realize that and start praying now."

And to encourage prayer, he cited three war incidents in which he said God had a hand:

The night before the landing in Sicily a big storm came up. "The ships were already on their way; they couldn't turn back, and if a landing was attempted it would have been disastrous," said Mr. Knox. "But God brought a calm and the men were able to land."

Mr. Knox said he could not go to sleep the night the huge North African invasion fleet neared the Azores. "Reports were received of submarines converging in that area, he explained. It appeared as though they might strike that night. "Sleeplessness vanished when Mrs. Knox read a psalm about that old warrior who prayed to God for help to lick his enemies," he said.

Of a young airman who survived a crash landing at a speed of 100 knots after shooting down three Jap planes, Mr. Knox said the flier reported: "It took a lot of prayer."

How true are the secretary's words: "We can't win this war without God's help."

The sooner that patent fact is believed and acted upon, the sooner victory shall be achieved and enjoyed.

All the Allies should be using the language of Psalm 20:

"We will rejoice in Thy deliverance, and in the name of our God we will set up our banners. . . .

"Some trust in chariots and some in horses: but we will remember the Name of the Lord our God."

No war can be won without God's help; especially is this true in the war against sin, Satan and unbelief!

No man is a match for his spiritual foes. Without divine help, all would perish. But in this battle, God has not only helped, but completely accomplished the victory.

The triumphant shout of the Son of God on the Cross was: "It is finished" (John 19:30). The fierce fight had been fought, the redemptive work done, and the victory gained!

The fruit of Christ's grief and toil—of His death and resurrection—is for all to enjoy.

"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ" (Romans 5:1).

From the moment one is at peace with God through our Lord Jesus Christ, it will be his privilege to take everything to God in prayer.

And the divine assurance is: "Thou wilt keep him in perfect peace whose mind is stayed on Thee: because he trusteth in Thee."—Isaiah 26:3.—NOW.

V

A REVIVAL OF THE EVANGELISTIC

"A revival of the evangelistic follows a revival of the spiritual life of the church. David's experience is typical (Psa. 51:13, 1-12). A revival within the church is our deepest need and if realized, will become our greatest evangelistic method. Such an evangelistic revival in Finney's day stressed the following promotional methods:

"I. Personal Piety: Christianity is caught, not taught. Christians must take time daily for prayer, for devotional Bible study and for listening to God. (Luke 10:42, 38-42; Matt. 6:6; Psa. 139:23, 24.)

"II. Evangelical Preaching: The farmer who expects to harvest wheat sows, not rye, or corn, but wheat. So also what we sow in pulpit preaching, in Sunday school teaching and in personal witnessing will determine whether our churches add to their numbers the "Spirit-born" or merely "joiners." (Mk. 16:15; I Cor. 15:1-4; John 3:1-16.)

"III. Persistent Praying: The Holy Spirit works through intercessory prayer. (Luke 11:1, 13:5-10.) Finney's age laid more stress on praying than on preaching. Personal prayer lists and prayer groups proved God's promises in Matt. 6:6 and Matt. 18:19. These promises still hold good.

"IV. Personal Work: God then and now has a place for the 'other seventy also' (Luke 10:1, 2). God is a seeking God (Gen. 3:8, 9). Christ is a seeking Saviour (Luke 15:1-7). We are Christ's successors (Luke 19:10; John 17:18). We can do this work by bringing people to hear the Gospel preached, and by winning those thus reached to make Christ Saviour and Sovereign."

One of the highlights of Miss Pearl Caldwell's address at the fifteen Training Union Conventions was when the Americans and Canadians were transferred from the Japanese ship to the Gripsholm at Goa, India, and she found several copies of The

Baptist Record, which friends had sent her. She was torn between conflicting impulses—to read The Baptist Records first or to eat the turkey and other gastronomic delights.—Frank E. Skilton.

The Baptist Record

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not necessarily endorse an article to
which the signature of the contributor
is attached.**

EVEN CALIFORNIA HELPS

Recently John A. Farmer, formerly with our State Sunday School Department and now Sunday School and Training Union secretary of the Southern California Convention, sent a very liberal offering on the June Now Club Debt Campaign. Certainly if a man that far away can send a generous offering, lots of Baptists right here in Mississippi should do likewise. His fine spirit of cooperation still lingers with Mississippi Baptists and we appreciate him in the program of our Lord's work.

WHY DISCRIMINATE?

Declaring that "this committee has already been firmly convinced that the diminishing returns from said (gasoline and auto tag) taxes are mainly due to the laxity in the collection thereof," and that returns can be "greatly increased" by efficient administration, the legislative gasoline investigating committee Thursday went formally on record as opposing any let-down in law enforcement because of the war or any other reason.

It added that the committee opposes any let-down in strict enforcement of the motor vehicle laws, "for the reason that any such relief must be had by legislative act and not by the administrative directives."—Jackson Daily News.

Why discriminate? It seems that law or no law, some people just will violate it. (So says the liquor crowd.)

If the bootleggers can pay 10% according to the so-called black market law, why not let those referred to in the above article pay their 10%?

Does this seem foolish? The black market law seems just as foolish to us.

FACTS FROM FIGURES

According to the July, August, September issues of the Quarterly Review, Mississippi is not first but she is not last.

From the Quarterly Review, we learn that: In 1943, eight Mississippi Baptist churches gave approximately 50% of their offerings for Missions; 25 gave more than 50%; the average per capita gifts to all causes was \$11.48, and Mississippi's average was \$9.27.

The largest per capita giving was done by the District of Columbia—\$27.95. Not counting the states with a very small number of churches, the average giving was done by Florida. They averaged \$15.27. Georgia had the smallest per capita gifts—\$8.03.

THE HARVEST SEASON IS HERE

During the next two months more revival meetings will be held in Mississippi Baptist churches than in all the next ten months. Whether or not we agree that most of our evangelistic effort should be crowded into a few weeks, such is the custom. And we should make the most of it.

Church revivals should include ALL the people, not the pastor and evangelist. We have known churches to invite a preacher to come for a meeting and then sit back and expect pastor and preacher to produce a revival.

We will not cause other people to be enthusiastic about Christianity until WE get enthusiasm. Fire spreads but dead coals generate no heat.

We need to emphasize the power of prayer. Too many meetings just drag along because prayer is almost a forgotten practice. Meetings should be conceived in prayer, born in prayer and nurtured in prayer.

We need to realize the desperate condition of the lost. Everyone who reads this will instantly rush to the aid of a neighbor who was in danger. Sleep, convenience, or comfort would be forgotten in our efforts to aid. Yet thousands of Mississippi Baptists will sit idly by while the souls of those same neighbors are in danger of an eternity in hell.

We need to remember that it is now or never with some who will attend the meeting this summer. When next summer's meeting time comes some of them will be in the silent city of the dead without God and without hope.

Many Mississippi Baptists are going to miss many heavenly rewards because they failed to try

to win the lost about them.

Let all of us join hands with our pastor and make this revival season a great harvest.

TRULY SIGNIFICANT

Truly significant in its possibilities is the move to have full time work where there is only part time preaching. This matter of part time preaching touches in the main the country and small village churches. In these same churches there are laymen and young people who are potential leaders. But, **people learn to do by doing.** If the church groups where there is now part time preaching will secure the literature from the Sunday School Board designed to help them have full time work each Sunday, it will be a revelation to all to see what can be done. The programs are made for laymen and can be a great blessing to those who take part and to those who hear.

The town and city churches are built up by people from rural churches. Not many city members move to the rural churches but a large part of the city churches came from the outlying districts. Any program which helps the people in the country to develop will help the city and town churches, when members who have been in training move and put their membership in other churches. It is necessary to help the rural churches if the best results from others are obtained. This program of full time work in part time churches will do just that thing. The Sunday School Board is to be congratulated on the promotion of this worthy object, and all those individuals interested in seeing their churches have full time work should write for samples of the literature.

PASTOR IS GOOD SAMARITAN

One of the most energetic young ministers we have is H. D. Hawkins, who serves in Neshoba county. He seems never to tire of doing good. A letter received from him illustrates one of the reasons why his life is blessing those whom he touches:

"Dear Bro. Goodrich: After preaching four times, baptizing twice and observing the Lord's Supper once, I wondered if I could find some other work to do. Stopping to visit an invalid, Miss Jessie Carroll, I found she was sad because her subscription to the Baptist Record had expired and she was missing its helpful messages each week. I am enclosing a dollar. Please send her the Record."

Brother Hawkins has all his churches on the Every Family Plan and has learned in his visiting among the people that it is a blessing to them.

DENOMINATIONAL CALENDAR July 1944

Evangelism—
Summer Revivals.
Ridgecrest S. S. and B. T. U.
Cooperative Program Emphasis.
Now Club Emphasis.
W. M. U. Camps.
Vacation Bible Schools.
Tithes and Offerings.
Daily Bible Reading.
Mississippi Baptists Owe no More
—November first, 1944.
Brotherhoods Stressed.
Sunday Schools—
Vacation Bible Schools; Rural
Training Program; Sunday
School Week at Ridgecrest.
W. M. U.—Camps for Young People.
B. T. U.—
Ridgecrest Assembly (three
weeks—July 19-August 8). Special
summer work in rural
churches begins. Associational
Executive Committee Meetings.

IT IS TIME TO ACT

On June 21st, the War Production Board announced through Donald M. Nelson, chairman, that the facilities of whiskey distilleries would not be needed for alcohol production during the month of August.

The effect of this is to grant distilleries a thirty-day period in which to replenish whiskey stocks. The distilleries are already arranging for 24-hour production. Press reports indicate that the decision to release distilleries for the period was reached after consultation with James F. Byrnes, director of the Office of War Mobilization, and Marvin Jones, War Food Administrator. Press reports reveal that Food Administrator Jones was not in favor of the move.

What CAN Christian forces do?

1—Wire the President, as individuals and as groups, urging that he request the War Production Board to rescind its action. Follow up with letters.

2—Write or wire, as individuals and as groups, Donald M. Nelson, chairman of the War Production Board, urging reconsideration.

3—Write James F. Byrnes, director of War Mobilization, requesting that he reconsider and lend his assistance in an effort to secure reconsideration by the War Production Board.

4—Write Marvin Jones, War Food Administrator, commending him for his non-approval of the War Board's action, and request his cooperation in an effort to get the action rescinded.

5—Let every father and mother of sons in armed service write a letter to the four mentioned above.

The peoples of Europe being liberated by Allied victories are looking to America for food. If it is not forthcoming millions will starve. We are facing a possible food shortage. We are in the midst of an acute feed shortage which in all probability will cause a meat shortage later. Will Christian America let in this time of emergency the devil-inspired whiskey interests divert millions of pounds of essential food and feed grains to the manufacture of liquor? If you are opposed to this—then ACT! Let YOUR voice be heard in protest.—N. S. Jackson.

GOING PLACES

Our Text: I Timothy 4:13a and 15b:
"Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL."
Our Motto: "Ask the people, they'll subscribe."



REV. ROY F. DYKES

PASTOR EXPLAINS HOW HE DID IT

Circulation Manager Had Failed

Recently, Forty-First Avenue church, of Meridian, adopted the EVERY FAMILY Plan. After we recovered consciousness, we wrote Pastor Ray F. Dykes and asked him how he did it. Three or four years ago we had talked to the deacons about it (and made a good presentation of the EVERY FAMILY Plan), but our arguments were not good enough. So we wanted the pastor's secret. He got results where we got good wishes. And we given below this explanation:

The real explanation is to be found in the paper itself. The Record stands on its own merits. Our people are more and more realizing the value of its silent witness to the truth in their homes every week. Even those who have not received the Record prior to our EVERY FAMILY Plan knew this all the while. Church debt prevented our church from adopting this plan long ago. This is just one more of several progressive moves we have made since getting out of debt August 1, 1943.

When the time came to renew (May 1944) something like 60 subscriptions among our members (paid for by each subscriber) the suggestion was made that the time had come to go EVERY FAMILY. I brought it to the deacons. They looked it over, counted with me the cost, and adopted it—that is, they recommended it for adoption to the church. The church prayerfully adopted it.

From the depths of the depression about a decade ago Forty-First Avenue by the Lord's providence and leadership has overcome some sizeable difficulties. Struggling at one time even to keep the doors open, the faithful saints were not willing to concede defeat, believing that God was not through with this church, and their position of determination and deep faith and honest toil has been abundantly justified.

Since my coming to the pastorate of this church January 1, 1943, the following accomplishments of Forty-First Avenue are noteworthy (though nothing to boast about):

1. We paid the remaining \$2,000 debt on the building.
2. Employed a church secretary for

office work (part time). She is Miss Julia Mae Martin.

3. Voted a few weeks ago to employ a full time educational secretary.

4. Adopted EVERY FAMILY Plan.

5. Increased (June 30, 1944) our gifts through the Cooperative Program by 3%, making our gifts through Scotchie's office 15% instead of 12% of all undesignated gifts. (This is not big but at least it is in the right direction.)

We are beginning some necessary repairs on the building—the most important one of which is a new tile baptistry.

7. We have had since January 1, 1943, 116 additions to the church.

Editor's Note: We believe every church in Meridian is now EVERY FAMILY. We are checking.

Record readers in Lauderdale county are now listed as follows: BETHANY 29; COLLINSVILLE 13; DALEVILLE 10; FELLOWSHIP 44; GOODWATER 15; Hickory Grove 2; Hickory Ridge 9; HIGHLAND 201; Hopewell 1; KEWANEE 12; LAUDERDALE 13 LIBERTY 15; Macedonia 1; MARION 17; MEEHAN 11; Midway 3; Calvary 1; MT. GILEAD 28; 15th AVENUE MERIDIAN 277; CAUSEYVILLE 38; MT. NEBO 12; OAK GROVE 18; MERIDIAN FIRST 512; PINE GROVE 65; POPLAR SPRINGS DRIVE 111; 8th AVENUE MERIDIAN 88; RUSSELL 18; SOUTHSIDE 36; TOOMSUBA 13; 41st AVENUE MERIDIAN 238; Bonita 2; PROVIDENCE 18; HEBRON 38; NEW ZION 16.

—BR—

SONG OF THE BOOT

(With Apologies to D. Parker)

Oh, once it was a way I had
To do just as I pleased.
And then I joined the Navy WAVES
Now all of that has ceased.

They hup you here, they hup you there
They flank you right and left.
And woe to any seaman
Whose footwork isn't deft.

They don't give you any napkins
You eat in nothing flat—
You mustn't venture our of doors
Sans GI shoes or hat.

And yet I sort of like the life
The high spots are not few—
Last night my specialist smiled at me
And she was tired, too!

M.T.

—BR—

USS FRANK KNOX

Secretary of the Navy James Forrestal announced today that a new destroyer has been named the USS FRANK KNOX in honor of the late Secretary of the Navy.

The vessel, which is under construction at the Bath Iron Works Corporation, Bath, Maine, is scheduled to be launched on September 10, 1944.

Mrs. Frank Knox, Green Wood, Manchester, New Hampshire, the late Secretary's widow, has been designated as the sponsor. The USS FRANK KNOX is the first U. S. Naval vessel so named, and its standard replacement will be 2,250 tons.

—BR—

Miss Bernice Elliott has been chosen as state Young People's worker by the New Mexico W. M. U. committee and the State Mission Board.



PRETTY AS A PICTURE—Pretty as a picture of any girl who serves in the WAVES is Yoeman Third Class Carolyn Bass of Woodville, Miss., in snappy Navy summer whites. The daughter of Mr. and Mrs. J. T. Bass of Woodville, she joined the WAVES in Dec. 1942, is now on duty in the Control Office of the Assembly and Repair Shop at the Naval Air Station in Jacksonville, Fla. She learned mechanics at the Air School in Memphis, Tenn. (Official U. S. Navy photo.)

The Steen's Creek church, Florence began their Vacation Bible school July 3. Miss Irene Laird is the principal.

DOES IT PAY

to serve God? In the story of R. G. LeTourneau he says it does! Read his experience in

God's Partner

which will start soon in The Baptist Record.

The LeTourneau's

ideals in home life and rearing children will appear in the story which will thrill every family circle.

Subscribe NOW

Baptist Record

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Rate \$1.50 a year; \$1, 8 mos.



JOIN THE NAVY WAVES

Compliments Of ---

KENNINGTON'S

401 East Capitol Jackson, Mississippi



MISSISSIPPI WAVES—After a luncheon they met to review their recent achievements in Mississippi. This group of Women Naval Reservists assigned to recruiting duty reported that enlistments in the WAVES in all their territories was now "practically doubled" over last year. All have been commended by their superiors for intelligently pre-

senting in Mississippi the Navy's urgent need for more WAVES and for their diligent efforts to acquaint hundreds of applicants in every corner of the state with jobs and opportunities offered in the service. The WAVES, from left to right, are Ann Boring, Hilda Minton, Laurel; Page Davis, Natchez; Audrey Ather-ton, Marjorie Grant and Ensign Adelaide Becker.

STATE GIRLS FIND SERVICE THRILLING

When your daughter, sister, or more tragically, your best girl, says she wants to join the Navy, she has a good reason. The hundreds of girls from Mississippi already in training at a mammoth Hunter College in New York are writing home that the life of a WAVE or a SPAR is thrilling beyond expectation. The new, big-city training center which polishes off more than 2,000 women a month for naval war-work is the acme in coordinated routine and gigantic design.

At an impressive ceremony in which the Navy and the City of New York exchanged amenities, the second boot camp in the Women's Reserve was commissioned at Hunter College in the Bronx, to the joy of many a southern lassie who was completing Navy papers for enlistment. For most of the girls of this state the thrill was greatest in that it afforded the chance-of-a-lifetime to life in campus surroundings only a stone's throw from Times Square. In February when the school received its initial group of 2,000 apprentice seamen, it started on the enormous task set for it by the placement in specialty schools, or in the case of a qualified few, in the field, of all enlisted women in the WAVES. It is dramatically fitting, considering the magnitude of the job, that the background should be New York City.

Hunter College, where Uncle Sam's daughters are digging in to learn the important work that is to be Hitler's undoing, is set in a spacious open area extending over some 24 acres. Its beautiful buildings include a center for every recreational activity, comprising the gymnasium building, equipped with one large gymnasium, six small gymnasia and an indoor swimming pool. Some construction work had to be undertaken to convert the famous school into a naval training center for women-at-war, and in only ten days' time a combine of six New York department stores built, equipped and set into actual motion the uniform department which is getting two platoons of 35 women informed and fitted in an hour.

The largest single problem the Navy had to face was finding dormitory space for 7,000 women trainees at what was once a non-resident college by taking over 13 large apartment houses within a five-minute march of the main buildings of the station. The largest of the three apartments now being used accommodates 900, the smallest 300. Kit-

(Continued on Page Seven)

D. Wade Smith, former pastor of Fifth Avenue Baptist Church, Hattiesburg, and more recently chaplain in the army, is now living at 703 Concart, Hattiesburg. He was retired

from the army on June 17. He writes: "I enjoyed my work as chaplain, and The Baptist Record was the treat of the week."

For Really Fast
Headache Relief
Snap Back
with **STANBACK**
FOLLOW PACKAGE DIRECTIONS. SEE
YOUR DOCTOR IF HEADACHES PERSIST

RASH, ITCHING, TETTER

EXTERNALLY CAUSED
Use Grays Ointment. Contains swiftly soothing mentholized pine tar, antiseptic oils, etc. Excellent for soothing externally caused itching, rash, tetter, chafes, irritations, etc. Famous since 1820. 35c package.

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CONWAY, ARKANSAS

"The College for the Girl Who Cares"

A Distinctive Christian College for Young Women

• Accredited • Member North Central Association • Member American Association of Junior Colleges • Offers first two years of thorough college work, granting Associate in Arts degree • Courses in Liberal Arts, Music, Art, Speech, Home Economics, and Secretarial Studies • Modern Residence Halls • Expenses \$390 including all college charges for the year in any course.

Write for folder, "THE COLLEGE FOR THE GIRL WHO CARES."

• Address EDWIN S. PRESTON, President, Box MR, Central College, Conway, Ark.

This Important Message Published for the Navy by:

400 E. Capitol

AT *The Emporium*

OF COURSE

Jackson, Miss.

STATE GIRLS FIND SERVICE THRILLING

(Continued from Page Six)
chens have been converted into laundry rooms, double decker bunks grace former living rooms, dining rooms and nurseries, and officers of the "deck" now hold own "quarter-decks" that two months ago were commonplace foyers. In addition to the facilities offered on the station proper, Kingsbridge Armory, a Gar-gantuan structure whose capacity is 32,000 is available for drill, and a bare few minutes march from the school. No WAVE trainee at Hunter will miss a drill because of rainy or zero weather. Instead she will march in a building whose temperature at one end may vary six degrees from that at the other!

The recreational program, which because of restricted liberty is of primary importance, includes an outdoor and an indoor theatre, a large auditorium for skits and productions written and produced by the trainees and visits "from town" by New York stage and musical stars are eminent, our daughters of the Magnolia state are writing.

The usual indoctrination course covers a period of six weeks, the times of entrance and graduation of trainees so arranged that new groups, about 2,000 strong, enter every two weeks at the same time that a fully indoctrinated group goes out. When the new second-class seaman leaves the station in the Bronx for her specialty school, she has lived through an indoctrination and selection program that included an introduction to every activity in the Navy or allied service that she must know. She has been physically equipped for her war job by the combined efforts of the medical, physical education, and drill departments; she has been given through the instructional program, an historical and factual background of the Navy and its traditions.

Indeed, the girl next door who joined the WAVES has undergone a coordinated program which not only has made her cognizant of the position all services have to play in a global struggle, but she has also been invested with a sense of the responsible, even though small, part she plays in that struggle.

No wonder then, that the girls who've "gone to war" can't wait to return home on furlough—they want to tell you about the Navy and wonderful Hunter College.

—BR—

The following have been recent visitors to The Baptist Record office: L. E. Holley, Waynesboro; Dr. O. P. Moore, Moorhead; Rev. A. C. Parker, Petal; Rev. W. R. Storie, Itta Bena; J. O. McRaney, Hattiesburg; Rev. E. R. Pinson, Lexis; Dr. W. E. Greene, Newton; Earle Greene, Jr., Newton; Rev. O. C. Chance, Harrisville, and Rev. R. E. McDonald, Lake.

TO CHECK
MALARIA
IN 7 DAYS
take **666**
Liquid for Malarial Symptoms.

JUDSON COLLEGE

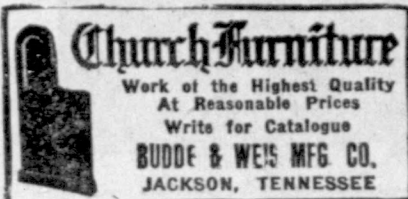
A superior liberal arts college for women. Positive Christian influence. Standard courses in art, music, speech, secretarial science, home economics, physical education, religion. Reasonable rates.

Write for catalog and view book.
JOHN INGLE RIDDLE, Ph.D., President
Marion, Alabama



BEFORE — MISS ALEEN WOODS

BEFORE AND AFTER — Aleen Woods of the Jackson telephone office couldn't wait to see how she'd look in her snappy Navy blues and at once after taking her oath in the WAVES borrowed the recruiter's uniform for a second picture. "Not bad, huh!" Aleen declared. Aleen is the daughter of Mr. J. D. Woods of Mantee, Miss., who teaches school at Pheba. She studied at Mathiston high in Webster county, has three brothers in service—two overseas. In Jackson she attends the First Baptist Church.



AFTER — MISS ALEEN WOODS

WHAT PAY DOES A NAVY WAVE GET?

| RATE | Monthly Base Pay—Clear | Food Allowance* | Quarters Allowance* | Total Income |
|---|------------------------|-----------------|---------------------|--------------|
| Apprentice Seaman | \$50.00 | \$54.00 | \$37.50 | \$141.50 |
| Seaman Second Class | 54.00 | 54.00 | 37.50 | 145.50 |
| Seaman First Class | 66.00 | 54.00 | 37.50 | 157.50 |
| Petty Officer Third Class | 78.00 | 54.00 | 37.50 | 169.50 |
| Petty Officer Second Class | 96.00 | 54.00 | 37.50 | 187.50 |
| Petty Officer First Class | 114.00 | 54.00 | 37.50 | 205.50 |
| Chief Petty Officer Acting Appointment | 126.00 | 54.00 | 37.50 | 217.50 |
| Chief Petty Officer Permanent Appointment | 138.00 | 54.00 | 37.50 | 229.50 |

* (Unless food and quarters are provided by Navy)

In addition, a WAVE receives \$200 for clothing, the finest medical and dental care, special tax exemption, low-cost Government life insurance, and such privileges as free mail, reduced rates on transportation, theatre tickets, etc.

Your Navy needs you in the WAVES

Compliments Of:

SEARS, ROEBUCK AND CO.

Jackson, Mississippi



H. B. BENSON

H. B. BENSON ACCEPTS GEORGIA PASTORATE

After serving Terry Baptist Church, Terry, Miss., for three years, H. B. Benson has resigned to accept the pastorate of the First Baptist Church, Carrollton, Georgia.

The people in and around Terry have been greatly blessed through his wise, spiritual leadership.

During his pastorate there, he led out in the development of two mission points. These have grown into well organized and established Baptist churches. The members are now ready to call their own pastor.

The outstanding thing about Brother Benson's ministry in Terry has been his fine spiritual quality of service. Under his leadership the church was led to buy a posthum, to install a hot water system in the baptistry, electric fans in the auditorium, a kitchen in the basement, and to increase its gifts to the Co-operative Program. The church has never been in a better financial condition in its history.

Mr. Benson is a graduate of Mississippi College and of the Baptist Bible Institute.

Mrs. Benson is also a graduate of B. B. I., a member of the Mississippi Poetry Society and an excellent violinist.

The church at Carrollton has been pastorless since the former pastor, Rev. H. P. Bell, left March 1 to become pastor of the First church, Ellijay, Ga.

Concerning the Bensons, we reproduce an article from a recent issue of the Terry Headlight:

"Well, it goes without saying that we hate to see the Bensons leave. Brother Benson and his talented wife will be greatly missed in Terry.... Only today I heard such lovely comments on Mrs. Benson's exceptional ability as a leader in the woman's organization of the church—her acceptance of responsibility in this respect has been prompt and efficient and has certainly been appreciated by her fellow members, according to current comments."

—BR—

At the end of our first week of our V. B. S. our enrollment is 192 and our average attendance is 160. From Jan. 1-June 25, \$4,607.55 has been contributed. \$915.49 has gone to missions; \$3,318.81 has been used in local causes. The church building has been completely painted on the outside. The insurance on the building is paid for three years in advance. Since Jan. 1 there have been 10 professions of faith; three have been baptized;



REV. LEON MACON
LEON MACON COMES TO
WEST POINT

West Point Baptists are delighted at the coming of their new pastor, Rev. Leon Macon, who comes from the pastorate at Atmore, Alabama.

Pastor Macon is a native of Alabama and was educated at Howard College (A.B.) and the Southern Baptist Seminary (Th.M.). During his college and seminary days he was associated with Dauphin Way Baptist Church, Dr. C. B. Arendall, pastor.

Mrs. Macon, the former Emily Mae Bodden, although a native of Mobile, Alabama, migrated early in life to Biloxi. She was educated there, at Athens, Alabama, and the seminary in Louisville. The Macons have two children, girls.

Concerning coming to Mississippi the new West Point pastor writes: "I have heard of the excellent fellowship in your state. Certainly, I am delighted with the prospect of my ministry at West Point. I will count it a privilege and an honor to be called on at any time for any service I might render our state work there."

7 are awaiting baptism; 7 have come into our membership by letter.—C. B. Hamlet, III.

WORKING TOGETHER TO WIN!



JOIN THE WAVES

EXCITING JOBS—FULL NAVY PAY

If you want the thrill that comes from doing a man-size job in this war... join the WAVES. Work in radio, communications, aviation ground activities, and dozens of other vital posts. Get a Navy man's pay—as much as \$126 a month, plus allowances. Apply at your nearest Navy Recruiting Station or Office of Naval Officer Procurement.

Compliments of

Vicksburg Evening Post

Vicksburg, Miss.



WAVES look forward to Sunday chapel service. It's just like going to church back home.

Sponsored by:

CLARION LEDGER

Jackson, Miss.

WOMEN LEAVE HOME TO HELP SPEED VICTORY IN NAVY

When have you heard a skeptic say: "Women? Their place is in the home."

WAVES today discredit this notion with facts and figures that prove themselves. When the Navy and its shore-arm, the Coast Guard, decided to give women a trial at naval work, to relieve men badly needed to fight—it too was skeptical, for the Yeomanette of World War I was not a very successful experiment, or maybe that war ended before she had time to prove herself a vital part of the service. Nevertheless, from skepticism the Navy rose to enthusiasm during this war when the modern woman showed herself capable to do a great amount of man's work. She began to show John Citizen that if everybody didn't throw in her share there might some day not be a home worth calling her own—that day when "little chosen men" would patrol her streets, and the American home would become only something beautiful to remember.

Today, it's war like no other war and as such it becomes a war for everybody. What work are women doing in the Navy? Here are the petty officer ratings young women from every corner of the nation earn at sixteen enlisted schools and almost a score of Naval Hospitals, upon graduation:

RADIOMAN 3-c—Length of course—16 weeks—radio training comprises instruction in the organization of naval communications, operating procedures, touch typewriting, and telegraphy, both receiving and sending.

STOREKEEPER 3-c—Length of course—12 weeks—Storekeeper training comprises six weeks of Navy disbursing, which is taught by carrying out an actual disbursing problem of handling accounts of both enlisted and officer personnel.

YEOMAN—Length of course—12 weeks. Training comprises shorthand, English usage, spelling, Navy correspondence, Naval organization, Navy filing system.

AEROGRAPHER'S MATE—Length of course—12 weeks—Training comprises instruction in the operation of weather observation, such as the use of meteorological instruments, charts, weather codes, etc.

AVIATION METALSMITH—Length of course—21 weeks—Training comprises necessary instruction in airplane parts and equipment, and understanding of the operation of an airplane, basic skill in drafting and making working drawings, and the use of hand tools.

AVIATION MACHINIST'S MATE—Length of course—21 weeks—Training comprises thorough knowledge of the materials required in the construction of an airplane and the necessary understanding and skill in the care of an airplane, including the reading of working drawings and the use of certain tools.

CONTROL TOWER OPERATORS—Length of course—Six weeks—Trained to serve in the control towers in the directing of flights leaving the ground and incoming flights.

LINK TRAINER INSTRUCTORS—Length of course—Two months—Trained in the use of the Link Trainer and are qualified to give the instruction to pilots in training through the use of this device.

PARACHUTE RIGGER—Length takes in instruction on the proper

inspection, repair and packing of parachutes.

PHARMACIST MATE—Length of course—One month—During the month of medical orientation, necessary instruction in Navy hospital procedures are covered.

SPECIALISTS—At the present time no training is given in this rate, but recruits qualified in the use of International Business Machines or those who are qualified to serve in the various shore patrol and supervisory duties of this rate, are so rated and assigned directly to duty.

SYNTHETIC DEVICE INSTRUCTORS—Length course—Two weeks—Trained to teach men who will serve as gunners in airplanes certain skills acquired by the use of synthetic devices.

(Continued on Page Fourteen)

ENLIST IN THE

WAVES



D-DAY Has Passed! . . . but the fighting continues . . . YOU are needed to release a man for active duty; — Join the WAVES.

COMPLIMENTS OF:

Draughon's
BUSINESS COLLEGE

Jackson, Mississippi

WHO HAVE FURNISHED MANY YEOMEN TO THE NAVY.

The man who comes back won't be the boy you kissed good-bye

Remember the last time you saw him?

He was still the boy you could always talk to — when nobody else understood.

Next time you see him?

He may be a stranger. Some one who's been out of your world — and the world he used to know.

Perhaps the things you both used to laugh at won't amuse him any more. When they play your "theme song," maybe he won't still reach for your hand.

Is that what you will have to look forward to? Are you going to stay on the outside looking in?

Or do you want a chance to share his life today — and speak his language tomorrow?

You have this chance — if you put on the Navy blue of the WAVES. It's a chance to be in the same service, to wear the same uniform, to share his life, as much as any woman can. And when it's all over, you'll both have the same interests, the same viewpoint. Above all, you'll have the heart-warming satisfaction of knowing you've been partners in a job well done.

The Navy needs you. He needs you . . . the decision is up to you.

It takes a girl in uniform to understand a service man.

SERVE HIM AND SERVE YOUR COUNTRY IN THE WAVES

SPONSORED BY

Mississippi Power & Light Company

GENERAL OFFICE, JACKSON, MISSISSIPPI

MEET CAPT. McAFEE

(Continued from Page One)

visage.

To my first question, "How did you ever happen to land here?" she modestly replied that she hardly knew, unless that during its search for someone to direct the Women's Reserves, created by Act of Congress on July 30, 1942, the government had somehow concluded that her training and experience had qualified her for the position. However, she withheld comment on what those qualifications are, although she might quite casually have volunteered the information that she holds an A. B. degree from Vassar, an M. A. from the University of Chicago, nearly a dozen honorary degrees from leading American universities, had held a number of professorships, served as dean of women at Centre and Oberlin Colleges and has been president of Wellesley College since 1936.

When I asked if she found the WAVES more headstrong and unmanageable than college girls, she passed over any inference the question might have carried, by declaring that the girls in blue are neither better nor worse than those found in sweaters and slacks on the college campus. It was apparent that she had an unfathomable pride in the WAVES, but she lapsed into no eulogies, a pleasing contrast indeed, to the occasional officer who declares, like some barker before a circus tent, that his branch of the service is the greatest thing on earth.

Her departure from the academic calm of Wellesley College, and the donning of uniform has wrought no metamorphosis in the life of Miss McAfee. She remains poised, responsive to no fanfare and with the single purpose to make the service of every WAVE contribute to the winning of the war.

It was when I inquired about the religious and moral provisions for this great company of young women that Captain McAfee showed decided interest. She spoke in praise of the chaplains assigned to stations of WAVES and of the growing number of enlisted women who are being enrolled as Chaplains' Assistants in the Navy Chaplains' School at the College of William and Mary, Williamsburg, Va. There they receive training in the oversight of the chapels, in choir direction and other aids to making worship helpful and in keeping unbroken the interest that links the WAVES to their churches.

When in Washington, this city of almost innumerable officials, one comes upon the right person in the

right place, it is a satisfaction in which all America should share. I felt this way about Captain McAfee. She can claim a high birthright, for her progenitors have trod in useful, honorable and righteous paths. Her paternal grandfather, a Presbyterian minister, was president of Park College in Missouri, and her father, the late Cleland B. McAfee, LL.D., occupied prominent pulpits, was for almost a score of years a professor in the Presbyterian Theological Seminary, Chicago, and was long secretary of his denomination's Board of Foreign Missions. He lectured throughout the world, wrote a shelf of books, was with the A. E. F. as director of religious work for the Y. M. C. A., and was moderator of the General Assembly of the Presbyterian Church, U. S. A.

When I asked Captain McAfee how she chanced to have been born in Missouri she explained that her Scotch forebears had made the trek with the Boone clan, young Daniel in the company, into the southern wilderness. They had passed through Cumberland Gap, moved westward along the Warriors' Path, and perhaps for the same reason that Daniel Boone gave, "Too crowded; I want more elbow room," finally reached the state of Missouri.

Of course Captain McAfee is as much a pioneer as were any of her male ancestors who ranged with the Long Hunters, marched with George Rogers Clark to Vincennes or rode with John Sevier to King's Mountain. And she has advanced to a post far beyond that frontier where the women of her clan made the famous "stew pie" at house-raising, and received their Calvinism undiluted from such stalwart wilderness preachers as the Reverends Samuel Doak and Samuel Houston. For across the long years since the Navy was created on April 30, 1798, until on August 3, 1942, when she was appointed director of the Women's Reserve with the rank of Lieutenant Commander, no woman had ever served as an officer in the United States Navy. So, she too, is a pathfinder, or more properly in naval parlance, an adventurer upon strange seas.

When I told Captain McAfee that doubt had been expressed whether any young woman could do an honest day's work and still appear as spic and span as a WAVE, she said little which gave me the impression that she was following the Mohammedan custom of never disputing with the ignorant. She did say, however, that from the moment the girls

donned their modish blue uniforms with seamen's hats and G. I. shoes, for their "boot" training on Hunter College campus, and sent their civilian clothes home to be put in camphor for the duration, the WAVES have it dinned into them that the first law of the Navy, like that of heaven, is order.

I further learned that the quota of recruits for the WAVES to be reached by the end of this year is 92,000, and that since volunteers are enlisting at the rate of a thousand a week the prospects of attaining the goal is promising. Captain McAfee estimates that there are about 11,000 WAVES billeted in Washington. They constitute a glorious company—youthful, gay-hearted, alert, decorous and tugging with might and main at every bit of courage that will keep the fleet moving.

One sees them walking along the streets of Washington, usually by twos like the Apostles, their white gloves swinging in rhythm, their feet still answering to the "Hup-two-three-four" of recruit school, their uniforms and insignia proclaiming

to the world that they have left the sidelines and are in the Navy now. And everywhere from Pasco, Wash., to the tip of Florida they are at duty stations as parachute riggers, pharmacist's and machinist's mates, hospital apprentices, secretaries, clerks and in scores of other positions that release the bluejackets and officers for fighting jobs. What is more they are acquiring skills while assigned for special training at some of our best colleges which will impress their employers when they apply for positions in post-war days.

Ever since Captain McAfee explained to me the varied and extensive services of the thousands of young American women who have raised their hands and sworn allegiance to their flag and country, I have felt a growing admiration for the loyalty and the devotion with which they have met the present crisis. And the parents of daughters in blue with the insignia of the Navy have reason to feel grateful that they serve under an officer of such attainments, experience and sympathetic interest as has Captain Mildred H. McAfee, U. S. N. R.

Join the WAVES and when
this war is won you can
proudly say —

"I helped
win it!"



APPLY AT YOUR NEAREST NAVY RECRUITING STATION

COMPLIMENTS OF - - -

HANCOCK BANK
Gulfport, Mississippi



JOIN
THE WAVES

APPLY: YOUR LOCAL
NAVY RECRUITING STATION

or WRITE

NAVY RECRUITING STATION
JACKSON, MISS.

WOMEN 20-36
The Navy needs you for the
MOST IMPORTANT
JOB YOU'LL
EVER HAVE

SPONSORED BY

Leland Speed
JACKSON, MISS.

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

The Way Out

The way out is through associational missionaries, or so it seems to us. It has been a deep conviction with us for some ten years that associational missions is the way out of many of our difficulties as Baptists.

When we say associational missions, we mean having a missionary in the association to spend all his time right there. Several of the associations have already launched out on such a program, as Deer Creek, Riverside, Neshoba; and Lebanon has it in the budget also.

With a capable man spending his entire time in one association, almost unlimited possibilities may be attained. The association should so thoroughly finance this that a man can be secured who is eminently qualified to do the right type of work. We need men who are trained and who are capable of doing the best work. The most needy churches deserve the best in the way of leadership. If we provide that in associational missionaries many of the churches that are now barely existing may be led out to take their rightful places in the affairs of Christ's program.

By having a capable man in one association for all his time, he can plan a program and aid in carrying it out. He can also provide the leadership needed. His territory is small enough for him to do this. He can keep in touch with all the churches, can do follow-up work, and can have smaller meetings than those of all the churches if necessary. Then, with him provided for in a worthy manner financially, he will not have to spend time trying to collect his salary.

While we have never made any ado over it, and do not intend to, yet we have felt very definitely that a worthy associational program can never be promoted through volunteer leadership any more than it can in a local situation. If a church had to depend upon volunteer pastoral leadership, how direful would be the results. Any one who has ever tried it knows how very difficult it is to maintain the right kind of a Sunday school in one church. Now, then, just multiply that by the number of churches in an association, and try to keep the Sunday school program up to a high plane of efficiency, and do it with volunteer leadership. It is a practical impossibility, except in rare cases.

What is the Program?

Naturally, the question arises as to what kind of a program these missionaries would promote. That is the crux of the matter. The program should be a worthy one, an intensive one, an all-inclusive one. Well, what? For example: A Sunday school in every church, a Training Union in every church, a Vacation Bible school in every church each year, at least one Sunday school and one Training Union study course in every church each year, a revival in every church each year, The Baptist Record in every church, every church giving to the Cooperative Program, stewardship emphasis, etc. Mission Sunday schools should be organized where needed, with a great enlargement program inaugurated to reach the unreached for church services.

Too much for one man? Well, that is true if he had to do it all himself in every church in the association. But a number of the churches will be doing these things anyway so that the missionary can give his time to the churches that will not do these without some extra help. Then, too, there are always some people (college students often) in the association who are willing to give some time helping in study courses, Vacation schools, etc.

Not Preaching Only

While the missionary will be doing much preaching in mission stations, pastorless churches, etc., the loss will be incalculable if the program is pitched on the plane of preaching only. That has been very evident many times in work of this kind. Instead, it is rather that of providing leadership for all the churches for all the matters that should be done by any church. It is that of trying to get in every church the best that is in any church.

Some of his best work will be in small groups for planning. He can get before each church early in the year a good program for the year, and then aid them in working out plans to do it. Teaching study classes on Sunday school, Training Union, stewardship, evangelism, missions, Vacation Bible schools, etc., will be some of his most far-reaching work. It is the business of getting down to rock bottom in a great, wide-awake, challenging program for every church, and aiding in every way possible to help them reach it.

Yes, we feel that with a program of this kind many of our rural churches can be saved to a fuller ministry, and when we do that we are helping to save the very source of our greatest supply of leaders for all churches and the denominational program. The city churches get most of their people from the rural churches. If we lose here we lose everywhere.

It is our deep conviction that an association (and even the State Board) could spend some of its money in no better way than in providing a capable, consecrated missionary for work of this type. Several associations are already in on this, and we hope that many others shall soon follow their example.

Congratulations!

Rev. Kenneth G. Hall sends us a copy of the first issue of the Neshoba Baptist News. It is a four-page paper that goes each month to the churches of that association for keeping everybody informed as to their associational program. It is a well planned paper that will do great good. We congratulate Brother Hall on this splendid service.

Brother Hall has recently come as the full time associational missionary for Neshoba Association. He impresses us as knowing where he is going, and we believe he is on the way. A great program is in the making for that association under the leadership of this fine missionary.

—BR—

Escatawpa: Rev. B. S. Hilbun did the preaching in our revival. There were five additions. All of us are closer to God because of these messages.



THIRD ENSIGN—WAVE Ellen Word of Inverness, Miss., was first of three to become ensigns in her family. Sister, Lillian Word, earned her commission at same WAVE school in Northampton, Mass. Brother, A. J. Word, became Navy Ensign recently, is now on LST in Southwest Pacific. Trio of Ensigns are children of Mr. and Mrs. A. J. Word, Sr., Inverness. (Official U. S. Navy photo.)

Dr. Edwin Ewart Aubrey has been elected president of Crozier Seminary (Baptist) of Pennsylvania.

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KNOW YOUR BIBLE

QUIZ QUESTIONS FOR TEACHER AND CLASS

(Answers on Page Thirteen)

1. Do you know the first phrase sent over the telegraph by Samuel Morse, the inventor? It is in the Bible.

2. In 1812, the poet Bourdillon wrote "The night has a thousand eyes and the day but one," etc. The poem was inspired by a verse in the Bible. Can you find it?

3. Can you describe the sackcloth of Bible times and the sackcloth of our present day, and their difference?

4. For continuing the analysis of the books of the New Testaments and how they were recognized in the time of Paul, see listing.

When EXHAUSTION leads to Headache

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JUNE HAS PASSED

From now until December, may the pastors, people and churches of Mississippi Baptists concentrate on obtaining the remaining \$62,127 necessary to complete the Blue Mountain College endowment fund campaign.

May those who believe in Christian education and the service Blue Mountain College is giving in that field make this result possible.

Has your church given the amount asked of it for the endowment?

The Glory Roll, Honor Rolls, and Helpers' Roll will appear in next week's Baptist Record, showing the status to that time.

Gracious thanks to those churches and people who have already done their parts.

FRANK L. FAIR, General Chairman
Blue Mountain College Endowment Campaign

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Community Missions—Mrs. Lavon Boyles, Laurel, Miss.
Vice-President—Mrs. Ned Rice, Charleston, Miss.

President—Mrs. Webb Brame, Yazoo City, Miss.
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Young People's Secty.—Miss Edwina Robinson

Stewardship—Mrs. J. B. Parker, Ripley, Miss.
Miss Study—Mrs. W. A. Bell, Jackson, Miss.
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.
Training School Trustee—Mrs. O. T. Robinson, Centerville.

OKLAHOMA CITY HOTELS, TOURIST COURTS, APARTMENT HOTELS

Prepared for

Delegates to the Annual Meeting of Woman's Missionary Union, S. B. C. Oklahoma City, Sept. 19-21, 1944

All requests for reservations must clear through state W. M. U. executive secretaries to—

Mrs. Berta K. Spooner, Chairman, Committee on Hotel and Accommodations, Woman's Missionary Union, S. B. C. 223½ West First Street Oklahoma City 2, Oklahoma.

Request for hotel reservations must reach your state secretary not later than August 7th. State secretary will send requests to Mrs. Berta K. Spooner by August 21.

No Single Rooms Available

(All rates for double rooms with bath unless otherwise stated.)

Black Hotel, 5 North Hudson—\$3.50 to \$4.50.

Huckins Hotel, 20 North Broadway—\$3.50 to \$4.00.

Kingkade and Bristol Hotels, 17 West Grand—\$2.75 to \$3.50.

Oklahoma Biltmore Hotel, Grand and Harvey—\$4.00 to \$6.00.

Park-O-Tell, 2615 Lincoln Blvd.—\$3.00 to \$5.00 (includes garage).

Skirvin Hotel, First and Broadway—\$3.50 to \$6.00.

Wells-Roberts Hotel, 15 North Broadway—\$3.50 to \$6.00.

One of the outstanding honors that has come to Oklahoma City during 1944 is the announcement that the Woman's Missionary Union of the Southern Baptist Convention will pay us a return visit when your annual meeting convenes in our city, September 19-21. Already plans are being made to make your stay with us a memorable occasion; your comfort and convenience being uppermost in our minds. This brings up the question of handling requests for hotel accommodations.

Like all major defense areas, Oklahoma City hotels are crowded twenty-four hours a day, seven days a week. We are prepared, however, to see that all official delegates to your annual meeting are cared for in downtown hotels. In view of the large number of delegates to be housed, the local committee on hotels and accommodations has set up the following procedure for handling all housing requests:

All delegates to the annual meeting will be housed in downtown hotels. Visitors will also be housed in hotels after all delegates have thus been provided for; then visitors will be placed in the homes of Baptist members.

All visitors desiring housing accommodations, will be placed in homes of Baptist members.

Handling of Delegates' Reservations

All requests for delegates' reservations will clear through the Oklahoma City Committee on Hotels and Accommodations, under the direction of Mrs. Berta K. Spooner as chairman, executive secretary for the Oklahoma W. M. U. July 1st is the

date set for her forwarding of "hotel forms" to state secretaries for distribution by them to the delegates in their states.

August 7th is set as the final date for return of filled-in forms by delegates to the secretary of their state. These forms will then be forwarded by the state secretaries to the Oklahoma City Hotels and Accommodations Committee. This committee will make the reservations direct with the hotel sending confirmation of same direct to the delegates.

Please do not write direct for hotel reservations but await receipt of special form from your state secretary in the early part of July.

Handling of Visitors' Reservations

Because of the heavy demands being made on Oklahoma City hotels by the armed forces and because of the large number of delegates to be accommodated in hotels, Oklahoma City will arrange for the housing of visitors in Baptist homes after all hotel rooms have been filled. Visitors may write in advance for housing accommodations; however, as a matter of expediency, assignments to any home will not be made in advance. A special housing committee will be set up during the annual meeting to see that every visitor desiring this service is comfortably and happily housed.

June 15-22 fifty Y. W. A. representatives, including Miss Edwina Robinson, our Young People's secretary, were at Ridgecrest for the Young Woman's Auxiliary Camp for the young women of the south. We are giving you a list of those who attended and also an article by one of the girls that will give you some idea of the program.

We are grateful indeed for every opportunity our Baptist young people have these days, to draw aside and face world conditions and opportunities. Many of them will make life decisions as they hear these calls to service and answer, "Here am I, send me."

Betty Jean Land, Laurel, Miss.; Bettie Winn, Laurel, Miss.; Dot Hamilton, Laurel, Miss.; Tillie McKowen, Leland, Miss.; Mary Lucille Ware, Leland, Miss.; Reba Livingston, Stoneville, Miss.; Helen Creel, Jackson, Miss.; Hattie Mae Wilson, Jackson, Miss.; Muriel Broome, Jackson, Miss.; Rosa Morgan, Jackson, Miss.

Joyce Ward, Jackson, Miss.; Amy Biggs, Crystal Springs, Miss.; Martha Biggs, Crystal Springs, Miss.; May Pevey, Crystal Springs, Miss.; Mrs. Jas. A. Bryant, Crystal Springs, Miss.; Sue Bryant, Crystal Springs, Miss.; Jean Dossett, Mt. Olive, Miss.; Mary Ruth Dickson, Mt. Olive, Miss.; Cheri Allen, Indianola, Miss. Joyce Mauldin, Waynesboro, Miss.; Bonnie Jean Boland, Calhoun City, Miss.

Geraldine Lackey, Calhoun City; Jeannine Marsalis, Liberty, Miss.; Willard Lee Nelson, Liberty, Miss.; Mattie Rice, Liberty, Miss.; Louise Oliver, Kosciusko, Miss.; Jean Mills, Kosciusko, Miss.; Polly Brown, Kosciusko, Miss.; Martha Sowell, Kos-

ciusko, Miss.; Marie Brewer, McComb, Miss.; Bettie Mae Bergin, Collins, Miss.; Martha Jones, Collins, Miss.; Mary Nell Runyan, Collins, Miss.; Doris Ponds, Meridian, Miss.; Betty Jean Travis, Meridian, Miss.; Isabella Brickley, Meridian, Miss.; Mary Elizabeth Rea, Meridian, Miss.; Narcissa Alexander, Boyle; Helen Rives, Louisville, Miss.; Gladys Wood, Louisville, Miss.; Lucille Broome, Hattiesburg, Miss.; Mary Marguerette Parks, Drew, Miss.; Helen Bailey, Sardis, Miss.; Mrs. Roy Lewis, Chalybeate, Miss.; Mary Dean Hollis, Chalybeate, Miss.; Billie Ruth Dulin, Petal, Miss.; Shirley Patten, Lucedale, Miss.; Charla Walters, Laurel, Miss.; Evelyn Davis, Blue Mountain College.

—BR—

MUSICIANS WILL GATHER AT RIDGECREST

The Fifth Southwide Church Music Conference will be held at Ridgecrest, North Carolina, August 23-31. Here is a fine opportunity for choir directors, organists, pianists, song leaders, soloists, choir members and any others who serve in the church with their musical talent. The program includes coaching classes in voice, organ, piano and orchestra, tuition free. Conferences will be conducted on all phases of church music, including choir organization, material, leadership, congregational singing, hymn appreciation and instrumental music.

The conference will be under the general direction of Dr. B. B. McKinney, head of the Department of Church Music of the Sunday School Board. He will be assisted by a select group of musicians, including Inman Johnson, director of Music and Speech, Southern Baptist Seminary; I. E. Reynolds, director School of Sacred Music, Southwestern Seminary; E. O. Sellers, director School of Sacred Music, Baptist Bible Institute; Plunket W. Martin, associate director of music, Baptist Bible Institute; Claude M. Allmand, professor of music, Peabody College; L. Bruce Jones, president, National School Band Association, and Mrs. B. W. Nininger, state secretary of church music of Arkansas.

The rates during the nine day period will be the same as those prevailing at Ridgecrest during the other summer conferences. Those who desire additional information should write to Dr. B. B. McKinney, Department of Church Music, Baptist Sunday School Board, Nashville, Tenn.

It would be a good investment for any church to send some of its musicians to this conference. It would particularly be a fine gesture when these musicians serve without pay and churches would reap good benefits from the investment. Reservations should be made in advance through Perry Morgan, Manager, Ridgecrest, North Carolina.

Mississippi, being one of the nearer states, should be well represented at Ridgecrest, August 23-31.—Carl Kosanke.

"I Recollect" by Keith L. Brooks is a collection of jokes and funny happenings. One or two are on the shady side and some of them are not funny. The price is 35c. We know of other books of like nature that are worth more. The book may be ordered from Zondervan Publishing House, Grand Rapids, Mich., or from your Baptist Book Store.



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Sunday School Lesson

Prepared by Bracey Campbell

Lesson for July 9 THE MAN WHO WANTED A MOUNTAIN Joshua 13-14

(Please read the whole passage.)

BACKGROUND. I mean the background of his want of this mountain, his desire for it. This must take into account his birth in the land, of bondage where his people so groaned under the weight of the injustice and oppression they bore as to make even the younger lads aware of the inequalities and inequities subsisting between the race into which Caleb was born and the race which ruled the country. By contrast he could see the evidences all around him of the easier and more comfortable life the Egyptians had, and this increased the sufferings and discontent of Caleb and his people.

Judah then had little but a great tradition which ran back across the years for more than four centuries, past Jacob, past Isaac, to Abraham, and the tradition was a splendid one.

One visible object they always had to remind them of the happier days when they thought of the long-distant past: Joseph had exacted of their fathers a promise that they would take with them his body when the God of their fathers should visit them to take them out of Egypt into the land He had promised to give them. The embalmed body of Joseph the Great!

So came at last the day of departure from the land of bondage. Jehovah visited them again and chose Moses to lead the people out, and Moses undertook for God. You may read the story of all that went before the exodus, of how Pharaoh's heart was hardened through many trials, till at last he consented to the departure of the Israelites, and then repented of his consent and gave chase to them, only to have his army swallowed into the Red Sea. Straight

over now to the door into the promised land, and then a choice twelve men to go into the land before them and bring back a report as to the location of its cities, the best paths of approach to the attack of it, the best plan of campaign for the conquest. Caleb was one of this twelve, and what he saw in the Promised Land gave him such a lift of the heart as to beget in him a desire to possess a portion of it for himself and his. But he was not soon to possess it. The people were discouraged, forgetting that one man with God is a majority anywhere, and that He who had divided the waters of the sea could overthrow through them the counsels of their enemies. So Caleb had to wander with them in the wilderness while the years during which the faint-hearted were dying off, dragged slowly by, and there grew a new generation of men who would undertake a great adventure for the glory of God and their own security.

II. BENT. This is the disposition, turn or inclination in a person to a particular direction or course of action. What gave Caleb this bent, this purpose, the consuming, great ambition? Why, do you suppose, did he whisper to himself: "I want this mountain"? Perhaps even he knew in his far-off day, that men live once in this world and die, and those who did not accomplish anything worth while during the years of vigorous life, left about all he would have done, undone. He had the perfectly worthy and laudable desire to make his life count for good, and this desire bent his disposition to undertake big things for God.

III. BASIS. He based his want on the facts of his case. He had been faithful to the trust committed to him, had been courageous, had not winced nor cried aloud under the fell blows of the cudgel of misfortune, had not shirked nor shrunk from doing and speaking the courageous matter. Perhaps no greater element in the basis of his want than this: God had preserved him in strength through all the weary years. Why? Because God had a big thing for him to do. Why does God give you strength at all, brother?

Maybe among the means which God employed to preserve Caleb's strength for this great work was Caleb's consuming desire to perform it. In Rabbi Ben Ezra Bob Brownling also says, "What I aspired to be and was not, Comforts me." For five and forty years, stout-hearted Caleb went his ways unsatisfied. A pilgrim he amid the throngs of his people, always looking forward to the day when he could enter upon the possession of his inheritance.

IV. BESTOWAL. He came to proffer his request, to express his want, and his good friend of forty and more years acknowledge the justice of his plea. And what did Caleb ask for? A larger task to perform, a bigger work to do. Joshua said, "All right! Have it your way, my friend." Is not that God's normal course with men? One who discharges well a given duty, receives as his greatest and best reward, commission to a higher, holier, and harder duty. So Caleb got the title to the mountain of his desire, and with the mountain the privilege of measuring might with the Anakim, who inhabited the mountain and must be driven from it before Caleb could claim to be its master.

V. BALLAST. How sobering the weight of a great task! How steadying the power of a grave responsibility! How many a lesser man has a comparatively enormous burden held steady to his wonted course. Joshua

heard the request of his friend of the many-linked years; and might have said, "You have a right to recall a promise of Him whose word is yea and amen, moreover, your character ripened from your conduct entitles you to make the request, and I accede to it. Go your desired way. Yours be the story, yours be the glory. Make the story, enjoy the glory. While you live, it shall crown your stout head, and after you die, sire to son shall tell the story of your loyalty, your courage, your will to do your best for God and kindred."

See how through five and forty years Caleb had treasured the promise which Jehovah had made to him through Moses. He had memorized it. "The thing that Jehovah spake unto Moses the man of God concerning me and concerning three in Kadesh-Barnea . . . Moses sware . . . saying, 'Surely the land whereon thy foot hath trodden shall be an inheritance to thee and to thy children forever, because thou has wholly followed the Jehovah thy God'" (Joshua 14:6, 9). This promise had rested him when he was weary of the day's march, had preserved in patience under many and varied provocations, had lessened the torment of thirst in the desert, had solaced him in the midst of grief when men whom he had known fell dead in the wildedness, and had, no doubt, borne him many a pleasant dream at night. Upon this becomes to his tribe and to the world.

promise of God he had built a hope which led him through the years toward the date of its fruition.

VI. BENEFITS. It must have been a rare source of satisfaction to the old hero that Jehovah preserved him alive to the day when he could see his hope bear its precious fruit. Should the Lord return today, do you not know that aging preacher's heart would be glad? So it was with Caleb. He longed to see the fulfillment of God's promise, the fruition of the hope nourished for so long a time. All the years he had lived with the dominant object of winning through to this realization of his hope. His hope based on God's promise may have become to him a star of hope in the night of death, for its fulfillment would lead him to the conviction that He who had not forgotten His promise through so many years would not leave His faithful follower forever benighted in the murk of death.

Caleb was the Prince of Judah, and all his good fortune his fellow tribesmen shared. Those the dearest to him had part with him in his labors, conquests, victories, spoils, glory. And thus forever runs the story: The benefits of a righteous life are never limited to the liver of it; but redound to all those who hold kinship with him in blood bond or in spirit. What a lesson in faith and faithfulness Caleb's reward

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Dr. Appelman

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Answers To Know Your Bible

(Feature on Page Eleven)

1. (First telegraph message): It is generally quoted as "What God has wrought," but the correct phrasing as found in the Bible (Numbers 23:23) is, "What hath God wrought."

2. (Light shining in darkness): The poet continues with "yet the light of the bright world dies with the dying sun," etc. His inspiration can be found in Second Corinthians 4:6.

3. (Difference in sackcloth): The Bible sackcloth is a coarse goat's hair heavy material used in making tents, and, the same material was worn as clothing as a token of humility, repentance and sorrow. Our present day sackcloth is really jute or hemp burlap sacking, which does not contain the prickly coarseness of the Biblical goat's hair sackcloth.

4. (New Testament books analysis continued): The following ten references were called the Pauline Epistles: 1. Ephesians; 2. Philippians; 3. Colossians; 4. First Thessalonians; 5. Second Thessalonians; 6. First Timothy; 7. Second Timothy; 8. Titus; 9. Philemon; 10. Hebrews. (See next week's issue for further analysis of New Testament books.)



REUNION—Between duty hours at the Navy Department in the Nation's Capital, ice cream and sodas marked a grand reunion of six Mississippi WAVES as they met to swap yarns about the old home state, discussing perhaps the girls they left behind and "poor Mary" who isn't old enough

to join. Deep in conversation, left to right, are WAVES Jessie Eugenia Tucker, Drew, Miss., Margie L. McKenzie, Collins; Sadie Rachel Cardin, Macon; Fannie W. Henley, Sardis; Bess Atkinson Kraft, Pickens, and Lillie Elaine May, of West Point. (Official U. S. Navy photograph.)

WOMEN LEAVE HOME TO HELP SPEED VICTORY IN NAVY

(Continued from Page Eight)

SEAMEN—A substantial proportion of WAVES and SPARS serve as Seamen. No training is involved. Upon completion of indoctrination, or "boot" training, Seamen are assigned directly to duty in a variety of responsibilities, including messenger service, telephone operators, file clerks, and the like.

And those are the jobs young American women everywhere in the nation are doing in the Navy. During the period of recruit or "boot" training all enlisted WAVES and SPARS are carefully selected and assigned, either immediately to duty or to further training. The process involving classifying and evaluating civilian experience, interviewing trainees as to preference and experience, the use of appropriate tests of aptitude and skill. Every effort is made to place the right girl in the right job and to take into account the individual trainee's own choice, both of duty and of the location where this duty will be performed. The final decision, however, rests with the selection staff and the detailing agencies of the Navy, and the first consideration is a billet to be filled which will release a man for sea duty. It should be remembered that the Women's Reserve is a service, not a career. In far flung shore stations WAVES and SPARS work for unsung heroes at battle stations, on battle-ships whose guns voice in fire the fighting spirit of the U. S. Navy.

—BR—
Mt. Zion church, Simpson county: Our revival will begin the second Sunday in July. Rev. B. H. Benton is pastor.—Betty M. Smith, reporter.

The Eastside church, Rankin county will hold its summer revival July 9-14. Pastor J. E. Murray will do the preaching, with Percy Cooper of Southside church, Jackson leading the singing.

Dr. R. H. Whittington, pastor of Coliseum Place church, New Orleans will do the preaching at the revival meeting at New Zion church, Walthall Association, beginning Sunday, July 16.

Terry's Creek, Pike county: We are having an all day service July 9 for the dedication of the new pastorium. Dr. D. A. McCall of Jackson will be the guest speaker.—G. E. Wells, pastor.

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HITHERTO — HENCEFORTH

(Continued from Page One)

General outline:

Tuesday, May 8, 1945, the Convention will open in the Municipal Auditorium, Atlanta. All morning sessions, Tuesday through Saturday, will be devoted to Convention business, with an inspirational message on Tuesday, May 8. Tuesday afternoon and evening will be devoted to the Story of the Convention, the afternoon session at the auditorium, and the evening session at the Ponce de Leon Park, where the sessions of the Baptist World Alliance were held.

Wednesday, May 9, the afternoon session will be devoted to Home Missions and the Southern Baptist Hospital. The evening session will be featured by Home Missions.

Thursday, May 10, the afternoon session will feature Foreign Missions and the Relief and Annuity Board, and in the evening Foreign Missions.

Friday, May 11, the afternoon session will be devoted to the Sunday School Board and the Brotherhood, and the evening session to the varied interests of the Sunday School Board.

Saturday, May 12, the afternoon will witness a great procession, forming at the State Capitol and proceeding to Ponce de Leon Park. It is predicted that this procession through downtown Atlanta will be one of the highlights of the celebration. Arriving at the park, there will follow the Roll Call of the States, to be followed by an address by an eminent American Baptist. The Saturday evening session will feature the seminaries.

Sunday, May 13, the pupils of all the evangelical churches of Atlanta will be filled by visiting preachers. The afternoon session will be held at the park, with an address by Dr. J. H. Rushbrooke, president of the Baptist World Alliance. The Sunday evening session will close the program in Atlanta, featuring Woman's Missionary Union, with the closing address on "Facing the Future."

Monday, May 14, will be Pilgrimage Day, with a group appointed by the Convention to go to Augusta for an all-day celebration. The Convention was organized in Augusta, May 8, 1845.

Many Notable Features

Space does not permit a detailed description of the many notable features already being planned for the centennial, but I may mention some of them. There will be a "pageant every evening at the park. A motion picture of the Convention Pageant on Tuesday evening will be made with south effect, and this picture will be available for use in churches and conventions during the year 1945. The afternoon and evening sessions will present the history of all the agencies and institutions of the Convention, climaxed with a pageant.

An exhibit of Baptist history will be provided in Taft Hall at the auditorium. This feature alone will thrill all who are fortunate enough to attend the centennial.

Radio broadcasts of the centennial will be recorded for future use in churches, assemblies, conventions, etc.

Speakers will be brought to Atlanta from as many nations as world conditions will permit. Copies of these notable addresses and sermons will be put in a book, available for all our people.

Thrilling Goals

Six great objectives have been adopted for the convention—evangelism, enlistment, education, re-

habilitation, stewardship, and benevolence. A poster will be mailed within a few weeks to every church in the Southern Baptist Convention, showing a map of the world with the area of the Convention in the center, and rays of light reaching out to the rims of the earth, reflecting the blessing of evangelism, enlistment, education, rehabilitation, stewardship and benevolence—"In the Homeland—Throughout the World."

A goal of \$20,000,000 has been suggested for our gifts during the Centennial Year of 1945. This goal comprehends our needs at home and abroad. And it implies our ability to "honor the Lord with the first fruits of all His increase."

My unceasing prayer is that we shall approach the centennial with worthy plans. What if those who come after us should be impressed by any lack of vision and courage and faith and hope and love on the part of those who celebrated the first centennial of the Convention? I pray that we shall not make one little track.

It means hard work, constant work, increasing work. It means fervent prayer, constant prayer, prevailing prayer. It means cooperation on the part of every agency and institution, cooperation on the part of every church, cooperation on the part of every Baptist. Best of all, it means honor and glory and dominion for our blessed Lord.

"Oh, who would not a hero be
In this the noblest chivalry."

—BR—

Midway church, located between Jackson and Clinton and having a membership of about 20 began their V. B. S. Monday, July 3. The enrollment was 40, or about twice the church membership.

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Baptist Training Union

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AUBER J. WILDS, State Secretary
MISS RUTH LOFTIN, Young People
MISS LOUISE HILL, Rural Emphasis
MISS NELLA DEAN MITCHELL, Office

It has been my privilege to attend the District Training Union Conventions this year for the first time. Miss Caldwell's messages have been the highlight of a series of helpful meetings.

I have been greatly impressed by the interest that the people have shown in wanting to learn more about how to serve the Lord and carry on His work.

The interest shown in the different contests has been beyond my expectations. One of the most inspiring things has been to hear the Story Hour children tell their stories. The Juniors who enter the Memory Work contest have something that can never be taken from them—knowledge of the Bible. Then those boys and girls who enter the Young People's speaking contest have all brought inspiring messages.

I have learned that the Mississippi Baptist people are the most hospitable and friendly people on earth.—Louise Hill.

DISTRICT OFFICERS FOR 1945, and 1944 CONTEST WINNERS

District One—President, Alfred Knapp; vice-president, Edwin Alderman; secretary, Mrs. Frances Corbin; leader, Mrs. E. L. Herring; place of meeting next year, First, Greenville (pending). **Winners:** Beginner Story Hour, Pearl First Jackson; Beginner Story Hour, Janie Lee Morgan Arnold, First Jackson; Primary Story Hour, Eleanor Ruth Knapp, First Baptist, Vicksburg; Junior Memory Work with perfect scores: Barbara Ann Moss, First, Vicksburg; Betty Jo McCallum, First, Vicksburg; Joe Thomas, First, Vicksburg; Norma Shafer, Calvary, Jackson; Intermediate Sword Drill: Van Winkle church, Jackson; Young People's Speaking Contest: Frank Moak, First, Jackson.

District Two—President, J. R. Eubanks; vice-president, Robert Melton; secretary, Miss Frances Bibb; leader, Frances Lippincott; place of meeting next year, First, Greenville (spending). **Winners:** Beginner Story Hour, Pearl Joan Ware, Leland; Primary Story Hour, Vivian James, Second, Greenville; Junior Memory Work with perfect scores: Barbara Kuykendall, Leland; Ann Goodwin, First, Greenville; Annie Lee Walker, Rolling Fork; Jack Brand, Rolling Fork; Intermediate Sword Drill: Tie between Martha Harris, First, Greenville, and Mary Goodwin, First, Greenville; Young People's Speaking Contest: Juanita Harris, First, Greenville.

District Three—President, R. A. Tullos; vice-president, Austin Neely; secretary, Emma Bridges; leader, Mrs. Taylor Howard; place of meeting next year, Grenada. **Winners:** Primary Story Hour, Joe Thomas Wolfe, Paynes;

Junior Memory Work with perfect scores: Sarah Jo Pennebaker, Sumner; Young People's Speaking Contest: Ouida Ferguson; Friendship No. 2, Tallahatchie county.

District Four: President, Rev. Loyd Shelton; vice-president, Mr. B. D. McClelland; secretary, Monte McMahan; leader, Joyce Farmer; place of meeting next year, Liberty Hill, Panola. **Winners:** Primary Story Hour, Rebecca Ann File, Liberty Hill, Pope; Intermediate Sword Drill, Betty Jo Burns, Liberty Hill; Young People's Speaking Contest, Martha Jones, Crowder.

District Five—President, John Cook; vice-president, Elmer Grice; secretary, Jennie Mae Dickerson; leader, Mrs. Hester Walker; place of meeting next year, Oxford. **Winners:** Beginners Story Hour, Judy Sledge, First, New Albany; Primary Story Hour, Gale Martin, First, New Albany; Junior Memory Work with perfect scores: Jessie Lee Jackson, Pontotoc; Intermediate Sword Drill, tie between Bessie Ann Smith, Lowrey Memorial, and Martha Heath, First, New Albany; Young People's Speaking Contest, Sarah Wages, Lowrey Memorial.

District Six: President O. C. Hicks; vice-president, Mrs. J. T. Pettigrew; secretary, Mary Lou Dunn; leader, Louisa Smith; place of meeting next year, Plantersville. **Winners:** Junior Memory Work with perfect scores, Sarah Alice Renshaw, First, Tupelo; Halovee Anthony, First, Tupelo; Forest Vernon McFtridge, Plantersville.

District Seven—President, W. R. McFerrin; vice-president, Loftin Lackey; secretary, Mr. John Cummings; leader, Kay Hill; place of meeting next year, Houka. **Winners:** Primary Story Hour, Paul Roaten, Houka; Junior Memory Work with perfect scores, Peggy Ann Smith, First, West Point; Noel Thomas Turner, Houka; Intermediate Sword Drill, Ruby Andrews, Houka; Young People's Speaking Contest, Nellie Marie Sligh, Houka.

District Eight—President, Harold Douglas; vice-president, Glenwood Taylor; secretary, Miss Evelyn Fancher; leader, Jimmie Land; place of meeting next year, Ackerman. **Winners:** Primary Story Hour, Gloria Williams, Philadelphia; Junior Memory Work with perfect scores, Ann Taylor, Philadelphia; Facer Triplett, Louisville; Intermediate Sword Drill, Diane Triplett; Young People's Speaking Contest, Earnestine White, Ellison Ridge.

(Continued next week)

SWIMMING CHAMP SHOWS STATE WAVES HOW

What better address for a famous swimmer than "The Navy—U. S. A."? Seaman Bemis probably didn't include such reasoning in her decision to join the WAVES—but where Seaman Bemis is concerned, it is appropriate!

The recruits among girls training as WAVES at Hunter College in New York may think the Navy somewhat submerges their individuality, but it has not submerged the bounding Betty Bemis, holder of the 220-yard free style indoor title and the 400 and 800 meter outdoor titles in swimming. Seaman Bemis is studying her naval courses at the Navy school in the Bronx where many girls from Mississippi are now in training. Letters arriving here from Mississippi WAVES tell of famous people they've met since joining the Navy and among the notables at Hunter College Champ-swimmer Betty Bemis tops the list for personality. She is studying her naval courses as hard as the next recruit, but she's also swimming almost daily in the Navy's pool, to the delight of the girls from Mississippi who like to watch her go through her paces.

—BR—

Does a WAVE recruit have an opportunity to attend church services? Yes. Each training school makes appropriate arrangements.

—BR—

When does a WAVE recruit get her uniforms?

After she arrives at the training school. However, she should bring enough civilian clothing for a week or two.

CLAIM GERMANS STARVE CHILDREN IN OCCUPIED LANDS

By depriving them of fats, proteins and vitamins, the Germans are slowly murdering the children of the occupied countries of Europe. Seven ounces of oil, or the normal requirement of three days, is all the French people have had for the last nine months. This information was brought by Mlle. Barlerin who has arrived from Lyon and Paris where she has lived the past eighteen years, and was contained in a statement released by Howard E. Kershner, chairman of the Temporary Council on Food for Europe's Children. The French people were getting less than two ounces of butter per month and only one small portion of meat weekly. There had been two eggs during the nine months' period and less than four ounces of cheese per month—fish once or twice a year. In addition there was a fair amount of bread, sugar, potatoes, fresh vegetables and a little jam and macaroni.

In contrast it should be noted that the German children and the German people are still eating sufficiently well to maintain health and strength. No physical deterioration on account of lack of food is taking place in Germany.

It will be noted that the French diet is almost entirely lacking in fats, proteins and vitamins. Many people do not live long on a diet of this kind and children especially become a prey to all kinds of deficiency diseases. A whole generation of children in the Nazi-occupied countries of Europe is perishing or being made permanently sub-normal in mind and body. The consequences in human life and for

reconstruction are too terrible to contemplate. If the people who share our ideals pass out of the picture the British Commonwealth and America may face the totalitarians alone.

Experience in Greece and France has shown that these children can be saved without aiding the enemy. Public sentiment in America and in Britain has shown itself in favor of feeding them. Those who believe it should be done at once should write to the President and Secretary of State urging immediate action.

—BR—

Union church, Rankin county, took a special offering Sunday for the state Baptist debts.—R. H. Fitzgerald, pastor.

Though ineligible for sea-duty, WAVES quartered in Coronado, California, set sail every morning to reach the Naval Air Station in San Diego. Their ship is the U. S. S. WAVE, a fifty-foot converted motor launch which operates between their quarters and their duty stations.

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"MISSISSIPPI BAPTISTS NEED JESUS"

By H. W. Roberson, Pastor
First Baptist Church, Lexington, Miss.

Scripture: Mark 4:35-41; 6:45-51
John 21:1-6; 6:66-68

How much the presence of Jesus meant to the disciples in the little boat on the storm-tossed sea! They did not understand His power, but it was enough just to have Him with them. He longs to be with us, to still the storms that almost overwhelm us at times. His presence would multiply the results of our service even as His command obeyed by His disciples made fruitful their labor.

In the midst of many false doctrines and a turning away of many to worldliness, greed, vanity and other things, Jesus turns to Mississippi Baptists who claim in their doctrine to be true to Him, and says, "Would ye also go away?" "Would ye also go away—turn your interest to organization, building programs, records, and forget that only my Spirit can give power to your work? Would ye go away into sin-loving luxury and wasteful extravagance when I am waiting to bless your giving to the ends of the earth?" Have we gone a long way from Jesus in our personal living, in our church work and in our missionary enterprise? Is it not time that we think more seriously of the answer Peter gave when Jesus asked the twelve, "Will ye also go away?" Peter answered, "Lord, to whom shall we go? Thou hast the words of eternal life."

Mississippi Baptists need Jesus in personal living. Only a casual check-up will reveal the fact of our state's need of Jesus. We have not done our best. Why? Is it because we have not been true to Jesus? Do we not need to be able to say as Paul did, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me"? If Christ really and truly lived in every Mississippi Baptist, what a year 1944 could be for Him! Homes would be sanctified, and Christ would be glorified through the churches in every walk of life. Let us think together of some of the splendid qualities demonstrated in the life of Jesus which we need in our lives:

The first thing we note is His **sincerity**. There was no sham about Him, though the world was filled with insincerity in His day. How much more is ours? Some things are beyond our reach, but sincerity may be had by the humblest. Jesus used plain words and did His best to make men see themselves as they were.

There is a **humility** in the life of Jesus that every Christian would do well to imitate. He felt no inferiority, yet he was free from self-sufficiency and vanity. Jesus said, in condemning His too ambitious disciples, "If you want to be the chiefest of the great, be the servant of all." Jesus, Himself, the Son of God, went about doing good. He did not underestimate His greatness, or make Himself small and unworthy; He just came down to where men live in order to do them good. Once He performed the lowliest service as an object lesson of humility—he washed His disciples' feet.

What a different world this would be if every Christian demonstrated **brotherliness** as Jesus did! He was justly accused of being a friend to publicans and sinners. He was not only friendly to them He went into

their homes, sat down with them and ate with them. All through His life He helped men. He was a brother to the lowest and basest of society. His soul went out to every sick and afflicted person. He was a friend to the good as well as the bad, the rich as well as the poor, the respected as well as the disreputable—He was the brother of every man. As Jesus lives in the hearts of people everywhere there will be less of pride and prejudice and more of brotherly love.

Certainly one quality in the life of Jesus which every Christian needs, especially the young Christian, is **courage**. Jesus had the courage to withstand evil, to say "No!" to every temptation. It took courage to face His enemies as He did, and then to pray for them when they were putting Him to death. Jesus had the courage to stand for the right, to say "Yes" to every duty regardless of the consequences. We are sometimes called cowards when we refuse to do those things which would harm us personally or others through our influence. But we really show a lack of courage when we yield to temptation. We need the courage of Jesus if we would keep true.

Jesus showed more **generosity** than any other person who ever lived. When He urged men to give freely, gladly, continually, He was preaching what He Himself practiced daily. He gave all His time, so much so that to find time for prayer He often used hours when other men were fast asleep. He gave all His strength, even to the point of exhaustion on many occasions. He poured out His love so freely, even toward His enemies, that men marvelled. And, finally, He gave up His life, the most He could give. He was not forced to do it. He did it deliberately. That was His purpose. He came not to be ministered unto, but to minister and to give His life for many Mississippi Baptists.

The **sinlessness** of Jesus is a final need of every Christian. Jesus was sinless, hating sin, but loving the sinner.

Suppose every member of every church in Mississippi had in his life those qualities. We might joyously sing, "The Kingdom is Coming." Every Christian grows in these qualities as he lives close to Christ. We need a revival in our churches. Too many people prove by their lives that they have never been regenerated. Jesus said, "Ye must be born again." Jesus cannot live in the un-regenerate heart. Let us pray that every member of our churches may get right with God. If the Christian people of Mississippi would spread the gospel around the world, Jesus must live and reign in our churches.

Does Jesus live in every lesson taught by your Sunday school teacher? Does your training program always hold up Jesus as the goal of Christian living? Does your pastor always preach the unsearchable riches of Christ? Is the music always such as to bring forth praise and worship? Do you feel the missionary passion service—His message seeks, saves, calls, strengthens, comforts and blesses.

Why does our work seem often to fail? Why can people not be reached by our organizations? Why are not more souls saved? Why? Jesus said, "But ye shall receive power, after that the Holy Ghost is come upon you," meaning that He Himself would live in His churches in the presence of the Holy Spirit. Too

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HONESTY * LOYALTY * VICTORY

In taking up this column again we want to thank most heartily the large group of pastors and churches giving generous support to the "special" Now Club Victory offering in June. Elsewhere we give the amount received and the balance in the debt picture.

We must thank also, Editor Goodrich, for generous space as publicity director, Secretaries Williams, Wilds and Miss Traylor, who with their helpers gave helpful cooperation. We have not seen it better.

We still have a task to complete in debt paying. We have never thought nor said we would be out in June. We have thought, said, and written, that we will be ought of debt this year of 1944. The receipts of June, the grace of God, and the loyalty of a great people guarantee that!

Now, let us stay after that debt balance of \$91,166.56 until it is all over and we are ready for a really new day in our Baptist life.

—D. A. McCall.

—BR—

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

| | SS | BTU |
|----------------------------|-----|-----|
| Newton | 201 | |
| Griffith Memorial, Jackson | 463 | 260 |
| Beacon, Laurel | 130 | 44 |
| Hardy | 80 | |
| New Hope (Sunflower) | 86 | 62 |
| New Albany | 404 | 128 |
| West Side, Natchez | 94 | 55 |
| New Fellowship (Jasper) | 55 | 22 |
| Gum Grove (Lincoln) | 166 | 97 |
| Bogue Chitto (Pike) | 75 | 115 |
| Crystal Springs | 380 | 98 |
| Parkway, Jackson | 395 | 128 |
| Calvary, Jackson | 738 | 205 |
| First Baptist, Jackson | 823 | 195 |

—BR—

Newton: Our Christian education offering is nearing the \$400 mark.—R. A. Morris, pastor.

often our churches try to work without the Holy Spirit. Does that account for our lack of power? Yet power is within our reach. How often do we make our plans and rush into their execution without asking Jesus to help!

The Christians of Mississippi need the vision Jesus had. "But when He saw the multitude, He was moved with compassion on them, because they fainted and were scattered abroad, as sheep having no shepherd." Sheep without a shepherd are lost. Jesus was moved with compassion for the lost, and came to be their shepherd. He was the good shepherd dying for the lost world.

When Jesus gave His life He knew that death could not hold Him, and "He arose a victor from the dark domain." He ascended to the right hand of God after He had given His command to His disciples, saying, "All power is given unto me in heaven and in earth. Go ye, therefore, and teach all nations . . . and, lo, I am with you alway, even unto the end of the world." This promise gives us the triumphant note. The only cause with certain victory is Christ's world-wide missionary enterprise. We will win the victory with Christ. Won't you fall in line, take up the Master's cause, and train to fight for Christ?

HOSPITAL CORPS NEEDS WAVES

Navy recruiting headquarters in Jackson announced recently that the Bureau of Medicine and Surgery has requested that hundreds of women be enlisted each month as WAVES for assignment to duty in the Hospital Corps.

Women who have had any training or experience, as well as women who have had special training as technicians, in any of these fields and who meet the qualification for enlistment as WAVES in the Navy, are urged to contact the recruiting station nearest their home: Bacteriology; Biology; Chemistry; Clinical Laboratory; Dental Technique, general; Dental Technique, prosthetic; Dental Technicians (Dental Hygienists); Dental Technicians (Dental Mechanics); Home Economics; Medical or Dental Secretaries; Nursing (except graduate or registered nurses); Occupational Therapy; Office Assistants (Medical or Dental); Pharmacy; Pharmacists (Registered); Physics; Physiotherapy; Physiotherapy Technicians; Practitioners or Assistants in any of the healing arts (except Physicians and Dentists); X-ray, and X-Ray Technicians (Clinical).

Women so enlisted will be included in groups ordered to indoctrination schools for WAVES. During their indoctrination training, they will be classified according to these civilian activities and upon the recommendation of the Bureau of Medicine and Surgery, be rated as Hospital Apprentice 2nd Class, and ordered to Naval Hospital Corps. Upon successful completion of the training courses in a Naval Hospital, they may be advanced in rating up to and including Pharmacist's Mate 2nd Class. Advancement to these petty officer ratings will be determined by age, education, professional qualifications and suitability for the service, it was indicated.

—BR—

WHAT IS THE DIFFERENCE?

Chaplains say that whereas back in civilian days men used to "duck" when they saw them coming, now in camp and aboard ship they actually hunt them up. If somebody could discover the reason for this, and make this changed attitude of youth toward the clergy operative in postwar days, he would become famed as a contributor to ministerial efficiency. Chaplains are still "parsons" and the once evasive lads of the home streets are the same, however distant the war may carry them. Alike they remain beyond the power of mere uniforms to transform. Yet many men who in civilian life had never thought of approaching the minister turn to the chaplain with their confidences, inquiries, troubles, religious doubts, and personal problems. That is why so many accounts are given of commanding officers who urge the early assignment of chaplains. They are morale-builders and emissaries of good will among men of the camp and fleet. It was said: "When a chaplain is around, men think of higher things and their better selves prevail. I have seen this happen time and again. An army or a unit without a chaplain would be like a city without a church, and worse."

—BR—

Miss Pearl Caldwell, returned missionary to China, spoke at Toccoola Sunday, July 2. At the close of the message a special offering was taken for missions.